

“Aano bhadra krtavo yantu vishwatah”

Let the noble thoughts come from whole universe. (RIG VEDA)

PREAMBLE OF NOVEL HOMOEOPATHY

(Ver. 2.0)

Homoeopathy Verified Through Genetics

**Introduction to The Modern Version of
‘ORGANON’**

i. e.

PROTOCOL OF LIFE & NANO MEDICINE

by

Dr. S. Harimann

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DR. S. HARIMANN

Note: The field of medical science has ever changing dynamic trait of the Nature. Thus, as latest ever facts and findings emerge from the recent researches and investigations, the modifications in the explanations in life science and its working style, 'modus operandi' of the medicinal substances as well as management of the patients has to be done as per realistic determinants. The author besides contributors, editors and publisher of this text has taken extreme care to ensure that the intelligible data given in this text must be very accurate and up-to-the-minute. However, in order to comply with the norms that set out by our Masters, readers of this textbook are strongly advised to confirm all the facts and findings from all genuine sources available now.

**WAKE UP! ARISE!! AND DON'T STOP UNTIL
MISSION IS ACCOMPLISHED!!!**

The gift of knowledge is the best ever admirable gift in the world you may offer to someone you really love. The power exists in knowledge. Listen to your inner voice sincerely, leaving all exteriors aside; your real guide exists within yourself only.

Dedication

This work is heartily dedicated to the Great Masters, especially, Dr. S. Hahnemann; who enabled me to reach this stage by his great enlightening notions and percepts. Actually, a real teacher never dies as he always immortally remains animated in his all enlightened students.

Foreword

I have privilege to write on the book “Preamble of Novel Homoeopathy (Ver.2.0), Introduction to the Modern Version of Organon i.e. Protocol of Life & Nano medicine” jointly pen down by learned Dr. S. Harimann and Dr. Rashmi Shukla.

Homoeopathy is a system of medicine but essentially it's a system of therapeutics because, Homoeopathy accepts the study of pre-para clinical and clinical subjects of modern medicine as it is except the Pharmacology. In addition, a homoeopathic graduate has to study the subject “Organon of Medicine and Philosophy” which extensively deals with the Principles and Practice of Homoeopathy during the entire course of four and half years, besides Homoeopathic Pharmacy and Repertory.

While explaining the doctrinal part of Organon of Medicine, the authors have ventured to explain the scientific basis of Homoeopathy on the lines of genetics and nano-technology, and the same has been experimented and established by Dr. Jayesh Bellare, Dept. of Chemical Engineering, Indian Institute of Technology, Mumbai who is a Ph.D and also Post Doctorate from MIT USA; that the nano-particles are available even in the dilution of higher potencies of the mineral medicines and also identified the genuineness of the medicines. Thus, it establishes that Homoeopathy is not merely a placebo effect but it is a system of medicine recognized by an act of Parliament, Government of India. Therefore, I recommend this work for undergraduates and post-

graduate students of homoeopathic colleges in India.

With best wishes.

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Preface

As before undertaking any task the purpose and perspective of the work must be very clear. Therefore, let's try to understand the wisdom of author. Firstly, let me point out one thing about this text. There is no preface of this text. The reason behind this is that, the 'PREAMBLE' itself is a preface of 'PROTOCOL OF LIFE & NAÑO MEDICINES'. Therefore, there is no need to jot down any preface of the preface. You know it very well that, the 'Organon of medicine' -- the soul of Homœopathy, has not been updated since last two hundred years so far. Accordingly, in order to update and upgrade 'Organon' – the base of Homœopathic science, the 'PROTOCOL OF LIFE & NAÑO MEDICINES' is inscribed by the author. It is very necessary for the every science that, it should be updated frequently with the time and maturity; however, if you say it is science. The author is working since 45 years to update the things described in the 'Organon'. He has incorporated all those innovations in our literature that may help us in our daily practice of Homoeopathic medicine.

In context of present scenario, reviewing 'Organon' as well as taking notes of the things that is required to be modified; as such hundreds of pages would be required; therefore, he decided to write down a preface of the main text. As a result, 'PREAMBLE' of Novel Homoeopathy (ver. 2.0) is in your hands. In the presented text, the author has shown a great interest in exploring all the resources that are available now and employable on most of living beings. The author is also aware of the fact that nobody

is perfect in the world. Therefore, he has of a firm opinion that, when it is needed, help of other faculties of medicine must also be taken without any hesitation. You must have certainly heard the story of turtle and rabbit; however, have you ever tried to learn anything out of it? No. Then I am re-presenting the old story again for you to learn something valuable out of it. It follows as:

The story of Turtle & Rabbit

1. Once upon a time, a turtle and rabbit plunged into an argument that the who is faster. Finally, they decided to have a race. Both of them agreed to do so and started a race. The rabbit started like a bullet; whilst turtle, as usual, in a slow motion. The rabbit ran fast for some time and then looked back. He found that his opponent was far away. He thought that he can relax for a while and even then he will win the race. He sat down under the shadow of a tree and soon fell asleep. While turtle plodding on overtook him and finished the race. In this manner, the turtle became undisputable winner of the race. When the rabbit woke up, he realized that he has lost the race.

Moral of the story: Who is even if slow, but steady, wins the race. (Since our childhood we all know this story very well) But what happened further more.

But what happened furthermore of the turtle and rabbit...

2. The rabbit who had lost the race, realized that he was too confident of victory. And so, he was so carelessly relaxed. He decided that he will not relax next time. He realized his mistake. If he had not taken victory for granted; there was no way for the turtle could have beaten him. He again challenged the turtle for another race. The turtle accepted his challenge. The rabbit again started like a bullet; however, without stopping completed the race. He won the race by a

huge difference of several miles.

Moral of the story: The one who is faster but consistent always wins the race over slow and consistent. Steady is good, even if slow; but, it's better to be faster and steady. (Reliable)

The story of turtle and rabbit doesn't ends here.

3. This time turtle realized his mistake. He realized that, in this way (with custom), he could never win the race with rabbit. He decided to customize race. This time turtle challenged the rabbit for another race. The rabbit agreed. The turtle and rabbit started to run again. The rabbit keeping his self-commitment, to be consistent and fast, began the race like a bullet; however, a broad river stumbled upon his way. The finish line was not far away of him; however, it was on the other side of the river. The rabbit looking around and realized that there is no way to go to the other side of river; he sat down wondering what to do. Meanwhile, turtle reached there. He got into the river and swam to the opposite side bank of the river. Finally, he reached to finish line first and won the race again.

Moral of the story: Firstly, identify your core capabilities. Then change the field as per your core competencies. My story of turtle and rabbit doesn't even end here.

4. Until now, turtle and rabbit had become good friends. Now both together began to think. They realized that the last race could be customized in such a way that the both will become winner together! Therefore, turtle and rabbit together decided to run the previous race again; however, as a team. This time turtle and rabbit again started to run; however, as a team. The turtle sat on the back of rabbit and he carried him until they reached to the river. Now, turtle got into the river and rabbit sat on his back. The turtle swam

to the opposite side of bank of the river. The rabbit jumped out of the river. The turtle came out of the river and sat onto the back of rabbit. The rabbit ran up to the finish line and finished the race. In this manner, both became winner of the race. Both won the race together and both felt a greater sense of satisfaction than they earlier had when they won felt alone.

The lesson from all of the above-mentioned four episodes:

It's good to be individually brilliant and successful as well as to have strong core competencies. But, unless you become capable of working as a team as well as learn from the core competencies of others; you will always perform below par. It is so because of there may always be a situation when you will perform poorly while someone may do far better. Team works is better mainly where situational leadership is required. It allows a person to take leadership with relevant core competencies in a specific situation. It's the end of story.

The whole story taught us that, if we want to become victorious over the different morbidities, we have to work together. Homœopathy and modern medicine should work as complementary to each other and not as rivals. Homœopathy works better in chronic diseases while modern medicine seems faster in some acute, sub-acute and/or acute exacerbation of chronic diseases. Therefore, if both streams join hands, the results will be as wonderful as the story depicts. Then we may serve the whole suffering community better than that what we doing now.

Now, after going through the whole story of turtle and rabbit, you may have become aware of the fact. The fact is that, if somebody wants to learn something, he may learn even from day to day events occurring in his life. In cover of presented work, 'PREAMBLE' (ver. 2.0) of Novel Homoeopathy, "*Aano bhadra*

krtavo yantu vishwatah” is inscribed on the top. It means that, ‘Let the noble thoughts come from whole universe’. The phrase has taken from the ‘RIG VEDA’. It implicates that, in the bona fide faith of patients as well as health thereof, the author is going to explore the all resources. It also means that, his research work is dedicated to protect the health of all human beings and life on earth. It is clear herewith that, the author has selflessly dedicated his work to the entire human race with great compassion. It also conveys his great passion for the Homœopathy and true healing of the mankind.

Before commencement of the main text ‘PROTOCOL OF LIFE & NAÑO MEDICINES’, he inscribed this text. In order to address the need of up-gradation, he has mainly written eleven chapters in this text. The data inscribed in this text covers the past, present and future glimpses of the medical science; especially, Homœopathy. It provides a concrete foundation to the main text and serves as a precursor. It is introductory part of the main updated work. It covers all the key elements that are mandatory to understand the subject in question.

I think Dr. S. HARIMANN is the first ever Homœopath who introduced in the history of Homœopathic medicine, the most accepted basis of the diseases and cure, that is, genetic basis. He is the first person who first ever rationalized the term cure more precisely. Only first ever time, he reflected that, the Homœopathic medicines optimistically affect the core of the diseases i.e. parts of the contributing genes. For the cure of diseases, he says that, our medicines modify the signal proteins; produced by incongruous naño-assemblies -- n-a’ies, of the genes. On provocation, they produce the ill-natured non-functional devices -- n-fds. Such ill-natured n-fds cause diseases. It is in harmony with the current concept of diseases and cure. On the most scientific basis, the author has inscribed this fact in this text.

Herein, with contemporary terminology, he has explained the each and every aspect of life. He also gave evidences as well as related scientific understanding. The practical utility is the ultimate purpose of any scientific work; which is resolved in the ‘PROTOCOL OF LIFE & NAÑO MEDICINES’.

The whole text is *per se* self-explanatory and persuades that the discussion is beneficial to the entire Homœopathic fraternity and relevant today. Dr. Hahnemann wrote six editions of ‘Organon’ to make Natural law much clearer and acceptable. While, Dr. S Harimann established them on the most contemporary knowledge and certain premises of knowledge. It’s nothing but the most scientific explanation of what Hahnemann laid down as ‘general rule or truth’. Remember! Dr. S Harimann, according to the size, shape and functions of the things, introduced the several new terms in the field of medical science. Now, have a glance at what astonishing will you find in this text. Now, have a glance at what astonishing will you find in this text.

Incredible but True

See, what only first ever time appeared in any text of medicine. In the history of medicine, it is the first time ever time the following things have appeared –

1. ‘SENSATIONAL DISEASE’.
2. Cure is redefined again and labelled as ‘Absolute & Apparent cure’.
3. In order to explain ‘similia’ in the most precise and realistic manner, a new term is introduced herein -- ‘Immunañopathy’.
4. A new term ‘HOMOEEO-ALLOPATHY’ has been suggested to specify Homœopathic patents etc. etc...

And see What’s more first ever time appeared in the History of Homœopathy.

1. Besides elaboration of 'Organon', as per current understanding and terminology, the most accepted basis of the phenotypes of diseases and cure has been introduced herein. It will make current curriculum of Homœopathy most harmonious in nature; which is not presently now.
2. On the basis of recent researches, Homœopathic medicines are specified as 'Superfine Naño Medicines'.
3. In addition to epidemic, endemic and sporadic diseases, a 4th kind of disease is introduced in this text -- The 'PANDEMIC DISEASES'.
4. On the most scientifically proven facts -- accepted basics, the '*Modus Operandi*' of our 'Superfine Naño Medicines' has been established again.
5. It has been proved herein that, in the favour of organism, our Superfine Naño Medicines provoke the only incongruous n-a'ies of genes.
6. It has also proved herein that, during the diseased condition, our 'Superfine Naño Medicines' provoke merely currently active incongruous n-a'ies of the contributing genes; producing diseased condition.
7. A number of shortcomings and mistakes, existing in the 'Organon', have been identified and rectified carefully and successfully.
8. While rectifying shortcomings and mistakes, existing in the currently available medicinal potencies, a new level of potency has evolved; namely, 'quantum dose level' – (qdl) the potency. It is introduced in the '*simillimum*' mode of medication etc. etc...

In this way this work can be called as an attempt to establish Homœopathy as a main stream of medicine. His zeal and struggle is really appreciable. His ground plan to explain time tested ‘Organon’ and precise approach is simply great and very comprehensible. His research work in the field of Homœopathy can be considered as great one. Actually, in doing so, DR. S. HARIMANN reformed the Homœopathic science and art. He also re-termed the old term of this science – Homœopathy, as *‘Immunañopathy’*. It’s a great research in the field of medicine. In this manner, he himself has proved that, he is a great reformer of the Homœopathic science in the history of medicine. This is evident from the fact, the latest fad of homoeopathy is ñaño medicine; ñaño dynamics all the much spoken ñaño discussion is directly inspired by the publication of ‘Preamble’ to ‘My Organon of Naño Medicine’; the original copy-write text of the author which was published in Nov. 2010, in an international conference of Asian Homoeopathic Medical league.

Let me remind at this juncture that, the text ‘My Organon of Naño Medicine’ was published before the appearance of news, mentioning ñaño aspect of Homoeopathy. It was most talked news of that time. Accordingly, the scientists of IIT Mumbai have demonstrated the fact that the ñaño particles exist in the homoeopathic medicine. Now look at the genius of author, who had already established the fact that Homoeopathy treats its patients with ñaño medicines. In this regard, it would be noteworthy here that, his second publication was officially published on the 10 Nov 2010; two months before the publication of IIT research news. The most surprising fact is that, the book was already copyrighted, printed and ready to publish much before the IIT news. That’s the genius insight of the author; much much similar to the Great master Hahnemann. Therefore, we can say that, the author is a great reformer of Homoeopathy

– the father of modern Homoeopathy; which he terms as
‘Immunañopathy’.

Dr. Rashmi Shukla (MD)
Nagpur (MS), India. 2022.

Introduction

(To Dr. S. HARIMANN's text 'PREAMBLE' (Ver. 2.0). The content of this manuscript was written by him for the 'PROTOCOL OF LIFE & NAÑO MEDICINES').

Curiosity in the human mind is a natural instinct. It compelled him to explore the vast varieties of natural and mysterious phenomena. "There are more things in the heaven than earth and they are dreamt in your philosophy". The wonders of nature, one after another, are being revealed by scientists and they are paving the path for more and more exploration. The history of medicine, which began with the helpless efforts, to find panacea for all sicknesses, has resulted into relieving very little sufferings. But, in order to arrive at ULTIMATE MEDICINE, it still needs to be explored to a great extent.

While looking at things, in order to find out the reason of existence as well as revelation of the dynamic aspect of life and principle thereof; the introspection faculty of the brain has helped a lot to the man. Therefore, he arrived at this stage. But, if we will ignore the mind, moving towards spirituality, we cannot find help for ourselves in developing fast and/or support our existence.

Dr. Hahnemann in the search of CURE arrived at a new concept of medicine. And thus, Homoeopathy got re-birth with a definitive shape and outline to work on definitive principles. Compilation of his work resulted in the publication of magnum

opus “Organon of Medicine”. During his own life time, he himself emended his scripts for six times and always went on moving towards more and more subtle nature of life, disease as well as medicines. In fact, his understanding and discovery paved a new path for research into the dynamism and spirituality in the medical history. Several other approaches towards dynamism didn’t find much popularity than that of Dr. Hahnemann. By explaining the vital principle, he presented a definitive nature of life, miasmatic principle and finally reached the most dynamic nature of the potentized Homoeopathic medicine.

Today Homeopathic medicines are so widely practiced by the physicians all over world. Therefore, it may no longer be appropriate to consider them as “alternative medicine”. In spite of this fact, among medical faculty, ours presence is not considered as a mainstream of medication. Due to extremely small doses, used in homeopathic medicines, they are disregarded by many physicians and scientists. There are skeptics. The answer to the question that, whether homeopathic medicines are having any effect at all on the human organism or not, other than a placebo effect, is a main question before them. They wonder how this medicated water can be effective in producing any biological effect or clinical result.

When one tries to analyze Homoeopathic principles and/ or postulation, he may finally arrive at the conclusion that Homoeopathic aspects are on dynamic plane only. Dr. Hahnemann’s contention is as follows: “In the healthy condition of man, the spirit-like vital force (autocracy), the dynamis that animates the material body (organism), rules with unbounded sway, and retains all the parts of the organism in admirable, harmonious, vital operation, as regards both sensations and functions, so that our indwelling, reason - gifted spirit can freely employ this living, healthy instrument for the higher purpose

of our existence.”(Aph-9) and “The material organism, without the vital force, is capable of no sensation, no function, no self - preservation, it derives all sensation and performs all the functions of life solely by means of the immaterial being (the vital principle) which animates the material organism in health and in disease”. It spells out the fact existing in nature and makes it closer to the recent understanding on nanotechnology.

The evolution of computers provides evidences that the smaller and smaller units (chips) can carry more and more information. The term nanotechnology refers to the study and application of such hyper-miniaturized technologies. Likewise scientists have pursued the discovery of smaller and smaller particles of matter, from tissues to cells to the intracellular matter to molecules to the subatomic particles like quark; one can only assume that we will continue to discover even smaller units of matter and energy. In our conventional medical paradigm, we assume that, the larger doses of pharmacological agents create increasingly significant biochemical reactions; however, such reactions do not necessarily lead to better health. In fact, increasing doses of most of the drugs generally leads to increased side effects. While most of the drugs have primarily been developed to replace, suppress, minimize or interfere with the specific biochemical functions; the discovery of synthetic pharmaceutical medicines to augment a person’s immune system has been an elusive effect and usually ignores the goal.

Homeopathic medicines have a significantly different pharmacological approach to healing. Instead of using strong and powerful doses of the medicinal agents that have a broad-spectrum effect on the wide variety of people; homeopaths, in similar disease, use an extremely small dose/s of the medicinal substance that are highly individualized to a person’s physical and psychological symptoms and doesn’t simply take much

care of the assumed localized pathology. The Homeopathic doses, used in the treatment, are found so small. Therefore, it would be more appropriate to include such doses in the newly defined field, the nanopharmacology. To understand nature and degree of homeopathy's nanopharmacology, it would be helpful to understand how homeopathic medicines are potentized. Over 200 years of experience with homeopathic medicines, the homeopathic physicians have found that they act much longer and deeper, when they are greatly potentized. Although no one actually knows that why this happens; it is conjectured that the highly potentized nano pharmacological doses can more deeply penetrate the cells and blood barrier that exists in the brain than less potentized medicines. Even if there is no consensus on why these submicroscopic doses work more deeply; however, there is an agreement amid its users that these natural medicines do it well.

In the presented work, the author has tried to present the whole 'Organon of Medicine' in the current perspective as Nanotechnology. The whole presentation addresses the aphorisms of 'Organon' and explains them in a much more minute way as per current terminology. This work throws a tremendously dazzling light on the essence of Hahmemanian view on medicine.

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Acknowledgment

*Always remember! The knowledge you gain is a global heritage.
It has bestowed upon you by the ancestral generations.*

This work is the consequence of death of my first son; who died of Hydrocephalus at the age of six months. I think, his disorder was certainly remediable, if not entirely then certainly to a great extent; however, if, an appropriate Homœopathic medication would have been initiated in time. But, at that time, as a Homœopathic physician, I was unable to discharge my duties properly. Therefore, I took my son to another renowned Homœopathic physician. But, as I was a Homœopathic physician, he asked me to jot down case-record of my own son and only then he will give him medicine. As I have already mentioned that, as a Homœopathic physician I was unable to discharge my duties properly; obviously, I failed to record the case of son. My son died of his disorder. After his sad demise, I decided that, no Homœopathically remediable victim of the disease should die with his disorder. Thus, as a part and parcel of my duties, along with my routine life, I began to review and reevaluate the Homœopathic literature. It mostly comprises of the literature which was inscribed during the last 200 hundred years, especially, by Dr. Hahnemann. It was middle of the eighties of 20th century.

The knowledge I possess today was gradually evolved and came out of my sincere study. What I know today is imbued in

my texts. So, whosoever shall sincerely and deeply immerse in my texts will certainly not be disappointed with my writings. The 'PREAMBLE' (Ver. 2.0) shall give him confidence. It will provide a concrete foundation to his understanding and a link with a real approach of the effective medication merely using Homœopathic medicines. He himself will be more compatible with his work and upgraded. The actual key of success is hidden in the hard work and sincere study as well as how the knowledge gets sequenced in your brain. Therefore, go ahead with knowledge and find out success, if you really love it.

During the improvement of my knowledge and production of the manuscript itself, I learnt that, in the field of medical science, interdependence has a greater value than that of independence. Thereby, a deep sense of gratitude appeared towards those dignitaries who have helped a lot and enlightened me.

In my work, the knowledge from the earlier resources i.e. roots of my wisdom, as to medicinal science, will be found imbued. It includes the knowledge of several philosophers; my Gurus; my friends and my colleagues. Their inspirations, encouragement and insight, they offered me to accomplish my task, really deserve my heartfelt gratitude.

To– Late Dr. K. K. Shukla Sir, A.B.M.S. (BHU); Ex-reader Surgery SMS Ayurvedic College & Hospital Khanpurkalan, Sonipat, (Haryana); Ex-Lecturer ENT Govt. Ayurvedic College Gwalier (MP); who directly contributed a lot of his time and labour for this noble cause and the betterment of entire sickened humanity. Despite his old age and sufferings, he often guided me in my venture; so, he deserves a lot of gratitude.

To– my most revered friend, guide and colleague Dr. Vedprakesh Mishra Sir, Honorary Chancellor Krishan Institute of Medical Sciences, Karad, Pro-Chancellor of Datta Meghe

Institute of Medical Sciences, (Deemed University), Nagpur. At this juncture, I remember his encouraging words and appreciation for my works; which obliged me to make my work better. So, he deserves a lot of thanks.

To— one of the my very good friend, colleague and the teacher Late Prof. Dr. Sunil Parse MD (Hom) – Ex Principal & Medical Superintendent, Nagpur College of Homoeopathy & Hospital; the First Chairman B.O.S. Homo. Maharashtra University of Health Science, Nasik. He also appreciated my work to a great extent and encouraged me to bring out next edition of my work as early as possible. Therefore, he also deserves a lot of thanks.

To— one of the my very respectable friend and colleague and the teacher Prof. Dr. G P Upadhyia Sir – Ex Principal & Superintendent of the Shree Ayurvedic college, Nagpur. He also appreciated my work to a great extent and stressed the need of such kind of up-gradation in every faculty of medical science at regular interval; which he felt is needed since their inception. Therefore, as he deserves thankfulness for his inspiration; I offer him my heartfelt gratitude.

To— one of my very old friend and colleague, late Dr. Bhashker Shelke, is also entitled to have admiration at this juncture. Along with me he also endeavored to make the whole fraternity updated and often guided me in my work, to make it much better. I offer my heartfelt gratitude to him.

To— all my respectable friends and guides, whose names have appeared in my earlier published text – ‘MY ORGANON OF NAÑO MEDICINE’, are also salutatory. Therefore, I express my heartfelt gratitude to all of them again in this text.

The vote of thanks shall remain incomplete and meaningless if I shall not express my heartfelt gratitude to respectable Dr.

M. G. Zhite Sir – the Omni Bhau – the Dean of Antarbharti Homœopathic Medical College and Hospital, Nagpur. He is an eminent senior Homœopath of Central India. As such his attitude towards my first son and his disorder propelled my life to a new direction; he is also entitled to have my lots of thanks, appreciation and regards. His attitude towards the treatment of my son inspired me to become a good Homœopath; which, in its turn, developed me into an author of several books, including present one; he is also entitled to have my lots of gratitude.

To– all my patients, who proved me the best teacher, are also entitled to receive my thanks. They always kept me on the toes, for the refining of my skills in the practice of medicine as well as gave me all possible cooperation to complete the study in-depth, the subject in question; they also deserve a lot of thanks.

To– all my known and unknown opponents and criticizers; who strongly condemned me and my every efforts to upgrade the Homœopathic science of healing and art as well as criticized me time to time. At my every effort, they laughed at me, and tried to discourage me by all means. Even by all possible means, they tried to abstain me from achieving my task. But, as such it gave me much more strength and greater enthusiasm, even during the scarcity of my life, to accomplish my mission with my fullest strength; they are also entitled to receive my lot of thanks.

At last but not the least, my entire family, especially, my wife, Mrs. Sushma S. Harimann, as well as my daughter Dr. Rashmi, is also entitled to receive my greater appreciation, for their cooperation, encouragement and invaluable support in my task. Apart from supporting me in publishing this work Dr. Rashmi's critical editing has a significant value in this manuscript. My whole family deserves lots of thanks otherwise it was quite impossible for me to pen down the whole accepted wisdom,

views and the concept on paper.

To— Mr. Abhijit – a computer engineer, for his invaluable technical cooperation and time to time help in my operations. He is also entitled to have my lots of thanks and appreciation.

While expressing my heartfelt gratitude to my associates and friends, to finish with, I cannot forget My God and Parents. They gave me birth as well as gave me such a beautiful life, which is ingrained with the love and compassion for the all creatures as well as always inspired me to do humanitarian tasks. Therefore, for the cause of humanity, I became capable of relieving the sick individuals; who came in touch with me. Now I am trying the same for the whole moaning population in general. I salute to the givers of this wonderful life to me, not once; but, numerous times.

**I don't wish to live in heaven.
I don't wish to become a king of universe and rule over
all creatures.
But,
I *merely* have a wish to be helpful to all creatures who
are moaning with great pain and anguish.**

DR. S. HARIMANN

**DR. S. HARIMANN
INDIA**

Publisher's Note

In this book, the author has tried to present the whole 'Organon of Medicine' in the current perspective of Nanotechnology. The whole presentation addresses the aphorisms of 'Organon' and explains them in a much more minute way as per current terminologies. This work throws a tremendously dazzling light on the essence of Hahnemannian view on medicine.

He has tried to establish Homoeopathy as a main stream of medicine. Based on his research and hard work of 45 years, he has re-termed the science of Homoeopathy, as 'Immunoñopathy'.

Hoping through this book every Homoeopath will find a refreshing viewpoint and add to the concrete foundation of one's understanding of Homeopathy. Also, a non-believer will find answers to all his queries and doubts about the scientificity of Homoeopathy.

This project could not have been completed without the support and guidance of our editorial team at B. Jain.

Suggestions are always welcome.

Manish Jain
Director, B. Jain Publishers (P) Ltd.

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A Honest Evaluation

Science and Knowledge has ever-changing dynamic trait of the Nature. So, whatever was the present understanding of past may not be necessarily understanding of present.

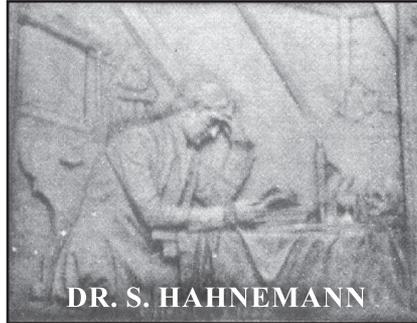
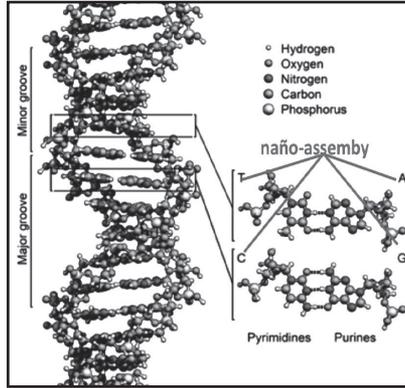
The Matter of Fact:

Every visible and invisible entity existent in this Cosmos is made-up of very tiny particles. They are the **naño**¹-**assemblies**² -- **n-a'ies** of that entity or substance. They altogether fabricate the visible world of that entity. Of course, the human organism is not exception to rule. The DNA is mostly made-up of naño meter sized chemical particles. The genes contained in the DNA are mostly composed of about 1-2 naño meter **nm** sized chemical bases. They are the n-a'ies of the human entity. In the same way, the products of genes i.e. proteins, hormones, enzymes and co-enzymes etc. etc... are also emerge as nm sized particles. Altogether they fabricate the visible world of corresponding

¹ **Naño:** The naño is a Greek word. It is designated to symbolize *submicroscopic state* of the substances. If anything, substance or element appears below 1×10^{-9} or beyond this state it is called as *naño state* of the substance. It is measured in naño-meter.

² **Naño-assemblies – n-a'ies:** The gene itself is divided into three parts. One middle part is known as – intron; while gene's two distal parts known as Exon. The exons of the most of genes are protein coding regions of the genome. They are made-up of naño-sized chemical particles. I labeled those clusters of naño-sized particles as **naño-assemblies** of the genes and ultimately organism.

individual entity. Obviously, the operational capability in the n-a'ies come from the subtle energy or **naño-energy**³ n-e exists therein.



All the creatures existent are working under fixed laws. It's nothing that may operate without any law or out of law. The Nature and its forces are *supreme dominion* and they dominate the every event that occurs in this cosmos. When any event amazes us to a great extent, the intellect faculty of our brain

³ **Naño-energy:** The naño-energy is subtle energy exist in the living organism. Initially, it comes from the ovum and sperm of the parents and remains operative till the death of organism. Without this energy, the organism may perform nothing. In absence of this factor, the organisms are considered as dead body.

becomes highly active. *The science evolved when the man thought of controlling the Nature and started systematic efforts for it.* Even if science cannot control the Nature; however, the basic intent of the science was this and still it is the same. There is a definite *protocol* for the life of every creature including nonliving entities also like that of stars and planets. The human organism is not exception to aforesaid general law.

Ever since the human species came into existence, the members of its species are experiencing several kinds of great maladies. The reason behind this is that, *whenever integrity of the protocol of human being gets disturbed or broken-down, the concerned individual feels uneasy or dis + eased.* Therefore, since then for good the health and immortality, several great personalities of the era and intellectuals including Dr. Hahnemann time to time attempted to understand the protocol of life of living creatures and human being. They were in the hunt of ways to get rid of them -- diseases. In order to attain immortality, some of them were also in the hunt of panacea; however, they failed to achieve their tasks. But, up to certain extent men became capable of relieving the some of the maladies of human beings. They developed some substances -- medicines; and, with the help of them, they tried to relive the human sufferings. While efforts were going on to take the care of health and survival, the history of medicine⁴ was generated. The similar efforts are still going

⁴ History of medicine:

A	PRIMITIVE	5,000 BC
B	INDIAN	5,000 BC (Vedic era)
C	EGYPTIAN	3,000-2,500 BC
D	CHINESE	2,700 BC
E	MESOPOTAMIAN	2,100 BC

on. During the 18th-19th century, the status⁵ of medical science was not as high as nowadays.

History of 'similia':

Now, after the history of medicine we will also look at the history of 'similia'. Actually, nothing heals the wounds of time except Nature. A Natural law is ever existent since the planet earth came into existence. In different ages, at different spans of time, it was acknowledged by different names. It generated the history of 'similia'. For example: in ancient times, in India, it was known as '*Samh Samam Samyati*'; Hippocrates called it '*Physis*' whilst Paracelsus called it '*signa naturæ*' ('doctrine of signature')

F	GREEK	1,200 BC
G	ROMAN	500 AD
H	MIDDLE AGE	500-1500 AD
I	RENNAISSANCE	1,453-1,600 AD
J	BAROQUE PERIOD	1,700- 1,800 AD
K	MODERN	1,900 AD
L	BIOTECHNOLOGY & GENETICS	1,950 AD onwards

⁵ **Medical status during the 18th-19th century:** During the 18th-19th century, it was very little known about the human body. Only William Harvey (1578-1657) was the man who precisely described about the blood circulation. The knowledge regarding metabolism, bacteria, hormones and immunity was yet to accomplish and not known to the physicians of that time. Then the treatment was based on the theoretical models. The doctrine of Humoral pathology, attributed to a Greek physician Hippocrates (c. 460-370BC) was in practice. The humoral theory of four elements was replaced by the cellular pathology of Rudolf Virchow (1821-1902) and then the diseases were found confined to the intra-cellular changes. During that era, the health care was provided by only a handful practitioner; of which mostly barber and surgeons were main. They used to perform blood lettings operations and amputations. The medical knowledge was so

etc. etc... In the same way, the God gifted Dr. Hahnemann also acknowledged this and called '*similia*'⁶.

Now, you know that the Natural law of healing is ever existent.

rudimentary and only confined to old books. The corpus dissection as well as bedside teaching was only done in the exceptional cases. In such situations, the reformation of medical training was set off by the some universities. Joseph von Quarin (1733-1814), who was the teacher of Hahnemann in Vienna, was one of the reformers. At one place, Hahnemann said that, he has become a physician because of the Quarin.

- ⁶ Realization of the fact of '*Similia*': Once upon a time Dr. Hahnemann was very disappointed. He was frustrated with the existing knowledge he acquired and quit his practice. Actually, he was struggling for his livelihood. Being a multilingual personal, he made his carrier as a translator. During the translation of Cullen's *Materia Medica*, in 1790, he stumbled upon an amazing fact of the Nature. Instantly, the intellectual faculty of his brain became highly active. The *supreme energy* (The God) brightened up his brain and elucidated the things. He identified the fact through his first practical experiment known as Cinchona bark experiment. He realized the fact that the substance that is capable of producing certain alterations in the health of healthy human being may also be removed after its employment when they appear as a part of natural disease process. The Natural law of similarity, to which he called '*similia*', in such a way emerged in his brain *per se*, he became capable of giving to birth to a new approach of medication. Incidentally, then executed Cinchona bark experiment ultimately became the first tool for his new approach of medication for all diseases. In the year 1796, he published his views in the '*Journal der practischen arzneykunde*' (Journal of Practical Medicine). In the '*Rule of similers*', he declared that, he discovered the foundation of an effective mode of treatment. After that occurrence, he never looked back. He started more and more experimentations with a new hope. He scrutinized precisely well the occurrences and happenings of the past and determined the realistic operations of the substances onto the human being. He scrutinized the several known and unknown substances and materials with a new angle. In the 1807 AD, he coined this approach of medication as '*Homœopathy*'. Thereafter,

But Dr. Hahnemann at several places claimed in the ‘Organon of medicine that, only he discovered⁷ this natural law’; which is not true at all. He contradicted also his claim at several places.

during the 1810 AD, he published his first edition of ‘Organon’. Its name in German language was “*Organon der Rationellen Heilkunde*”; which means ‘Organon of the Rational System of Medicine’. The first edition ‘Organon’ was emerged after the fourteen-years from his earlier presentation. He went on treating his patients under the tenet of ‘*similia*’. He also observed the fact that during natural disease process, while treating patient under this tenet with the cruder form of corresponding substance, the manifestations of sufferer of the disease get elevated and become much more prominent or aggravated to a great extent. Therefore, with a unique dynamization plan, he started attenuating the substances and tried to make them more acceptable to the weaker and sickened population. Herein sufferer of the disease is treated with the attenuated but hyperactive corresponding substances. In the practice of later years, he found that the even ultra-dilutions of the substances also are capable of producing certain alterations at the physiological level in the human beings. As a result, a super-tender method of testing the effects of drugs, directly on the human being, came into existence; to which he called as ‘drug proving’. Such drug proving, firstly, he did on himself and own family members. He selected apparently healthy individuals for his experiment – the drug proving. And then, he prepared them by regulating their diet, daily regimen and mental state, before drug proving. He administered then the medicinal substance till they began to produce morbid signs and symptoms in the every sphere. When signs and symptoms began to appear, he stopped giving more doses of the medicine and recorded all the emerged signs and symptoms. He arranged them in a schematic order. And, this way, a book – ‘*Materia Medica Pura*’ came into existence. He inscribed the whole story in the several editions of ‘organon’. In a sequence, passing through four more editions, in the years 1819, 1824, 1829 and 1833, totally he published five editions till 1842 AD. The sixth edition was published during the 1921-22 AD.

⁷ Dr. Hahnemann wrote in the introduction of 6th edition of ‘Organon’, on the page 80-81, that: “By observation, reflection and experience, I

He described in his own words⁸ in the 'Organon' that, such a mode of medication was also present in the past. He recognized that the '*similia*' is underlying cause of the amelioration of manifestations during the disease process.

Even if Dr. Hahnemann was not the pioneer discoverer of this Natural law, who discovered this ages known law of cure; however, it is very true that, it has become much more evident and clearer than ever before when he explicated the fact in his own way. Indeed, he explained the facts with evidences; however, as per knowledge of the 18th -19th centuries. The addition of unique dynamization plan in the preparation procedure of usable

discovered that, contrary to the old allopathic method, the true, the proper, the best mode, of treatment is contained in the maxim: To cure mildly, rapidly, certainly, and permanently, choose, in every case of disease, a medicine which can itself produce an affection similar (*domoion pathos*) to that sought to be cured!" Furthermore he added that: "Hitherto **no one has ever taught** this homoeopathic mode of cure, **no one has carried it out in practice**. But if the truth is only to be found in this method, as I can prove it to be, we might expect that, even though it remained unperceived for thousands of years, distinct traces of it would yet be discovered in every age."

⁸ Dr. Hahnemann accepted the fact in following words: "There have occasionally been physicians who vaguely surmised that medicines cure analogous morbid states by the power they possess of producing analogous morbid symptoms". He clearly inscribed at one place that: "I do not bring forward the following passages from authors who had a presentiment of homoeopathy as proofs in support of this doctrine, which is firmly established by its own intrinsic merits, but in order to avoid the imputation of having suppressed these foreshadowing's with the view of claiming for myself the priority of the idea". Furthermore references can also be had in the introductory part of 'Organon', from page 84 onwards.

substances as well as *minimum possible dose*⁹ concept made the law of similars ('*similia*') much more effective than ever before. In order to eliminate the manifestations of disease, under this law, he began to use dynamized substances. Merely for the same reasons also, it has become much more popular than ever before. And, the medicines, which are used under this law to exterminate manifestations of the diseases, have turned much more effective now.

As regards his claim to discover '*similia*', although he accepted the reality later-on at several place in his own writings; however, in the light of history of medicine, for your perusal, I am going to offer you some historical evidences¹⁰ also.

⁹ **Minimum possible dose:** *For the minimum possible dose, I don't know what you do think. But, in this regards, my minimum possible dosage is the qdl or sometimes ½ of a qdl dose. Herein, qdl stands for the quantum dosage level of the given medicine. The each and every such a qdl dose must contain, at least one or a very few quantum dots – qds, in a given dose to the sufferer of disease. How do I prepare a qdl dose for the any patient, is discussed in my book 'PROTOCOL OF LIFE& NAÑO MEDICINES'. For the reason behind choosing a minimum possible dosage, Dr. Hahnemann almost never discussed in details. However, now, I am elaborating in death the actual reason behind the opting for such infinitesimal dosages; for the management of sufferer of disease. When a qdl dose is given to the any sufferer of disease, it swiftly, without any aggravation in the any manifestation of disease, exterminates the all ill-natured manifestations. But, if we don't follow the rule, patient always become victim of ours misdeed. In fact, when a heavy dose is administered to the sufferer of disease, the heterogeneous activities come in play in the organism of sufferer of disease. As a result, he has to experience a great annoyance during his sufferings.*

¹⁰ **Historical evidences:** The principle underlying Homeopathy or roots thereof can be traced dated back to even before Jesus Christ. In the pre-scientific era, the sickened population of almost all the countries was dependent on the persons who were having some specific intuitions.

For example: healers, shamans, witchdoctors and so on as well as the persons who were supposed to have endowed with some special powers, particularly, divine or natural powers. But, at the same time, some other persons were also existent there, who were endowed with intelligent reasoning and thoughts. They think they could cure diseases by 'resemblances' between the medicinal substance and diseases. They might be grown under various medical cultures. It's not only since the time of Hahnemann but even before his era, a similar mode of medication is still prevailing in India. Ever since the Vedic era (5,000 BC), it is used in the treatment of corresponding sickened individuals very successfully. In the annals of medicine, especially, in the ancient Indian medicine, anyone may find this principle as maxim of this healing art. Therefore, it can be assumed that, probably it might have appeared very first time in India. In 'Ayurveda', which is a branch of 'ATHERAVEDA' -- one of the oldest ever testaments, we find the law of similarity. Therefore, we may assume that, it might be very first time appeared in India. The Natural law of similarity is described herein as 'Samah Samam Samyati'; which means, like cures like, that is, (similia similibus curenter and not similia similibus curanter). Since then, often corresponding medicines are utilized very successfully in India and practiced under tenet of similarity. In fact, several testimonies and documentary evidences from pre-Hahnemannian era have revealed that such a principle was very well known to our 'RISHIES' and it was well established here in India. Since testimonies come from pre-Hahnemannian era, therefore, there is no room of doubt regarding its (law of similarity) knowledge to the persons existing before the time of Hahnemann. There are numerous evidentiary proofs available in the oldest ever recognized literature of medicine, which contain a great range of medicines with their fullest account in itself. They can be also cited here with their fullest account; however, in the next to next footnote I shall offer you one of them from 'CHARK SANHITA'(चरक संहिता). It is only for your consideration.

It would capably reveal the fact as I have mentioned above.

Several other examples of the treatment of diseases using 'like with like' can also be traced back in the history of medicine. Such kind of treatment can also be found in the papyrus of Ebers (1500 BC). You may find here diseases of ear are treated with ear extracts; headache with fish heads and blindness with eyes of pigs. In empirical medicine, one

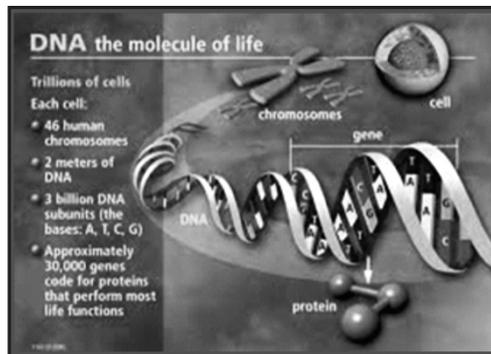
of the most common methods was attempted to treat the diseases by employing those substances that were capable of causing the same. In primitive medicines, it was a very common trend. Such as: in order to treat the snake poisoning and effects thereof, they repeatedly inoculate material that was extracted from the venom belongs to snakes. As a preventive to smallpox infection, the Chinese used to wore those clothes that were worn by a smallpox victim when it was in its full suppuration phase as well as they inhales the dried smallpox pustules after storing them for 1 year. The Pliny claimed that the saliva of a rabid dog can afford protection against rabies (Hydrophobia). Dioskurides of Anazarbo used to recommend hydrophobia patients to eat the liver of that dog who bit them. Similarly, Aetius of Antioch recommends ingesting meat of that viper, which has just bitten victim. In the 17th century, an Irishman -- Robert Fludd, cured the victims of consumption by using dilutions of their own sputum after a suitable preparation.

As regards diseases, in the annals of medicine, we find the reflection of Hippocrates and his treatment. He said that: "a disease develops by means of its like and is cured by means of the use of its like. What causes urinary tenesmus in health, cures it in disease. The cough is caused and cured by means of the same agent, as in the case of urinary tenesmus. The fever causing development of inflammation will be caused and cured by the same agent." (Source: Littré's *Oeuvres Complètes d'Hippocrates*, VI, 334, Paris, 1839; cited on the p. 9, in the "Boyd L.J. *A Study of the Simile in Medicine*. Philadelphia: Boericke and Tafel, 1936). For the treatment of diseases, he recognized the both methods -- 'similarity' as well as 'opposition'. Therefore, it can be said that, the Hippocratic doctrine also comprises the concept of Natural healing -- 'law of similarity'. For many physio-pathological phenomena, he considered it as a 'defensive' mechanism of Nature; such as: fever, skin eruptions and others. He also said that: "the Nature is a healer of diseases, to which he called '*physis*': It is an expression of life and not a special energy, that is, unconscious and similar to the instinct. It dominates the physiological and mechanical processes and combats diseases; which must be assisted by the physician. As a fundamental rule of therapy, 'nature is the primary physician and first duty of the medicine is 'to do no harm', should be considered abstract of medicinal practice." Schroder also, like Hahnemann, presented a very similar idea. For example: "The fact that the leaves of *Hepatica triloba* resemble to the

3

An Amazing Element of Life THE DNA

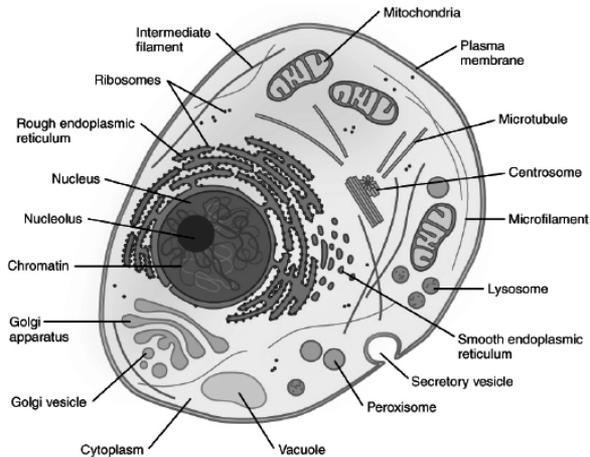
As regards human creature and its life, after the Hahnemann, our understanding has greatly increased so far. But, I shall merely emphasize here only those facts that are very crucial for the life but are very little understood so far by the Homœo-physicians' fraternity or hardly ever acknowledged.



Courtesy: U.S. Department of Energy, Human Genome Project

They are very valuable and often may prove helpful in the management of patients. In the earlier chapters, you have seen that the how gradually development took place in the life-science. Now, you know it very well that, the chromosome was discovered in the year 1875 but chromosomal theory of inheritance came in the year 1903. The term genetics was firstly coined by the

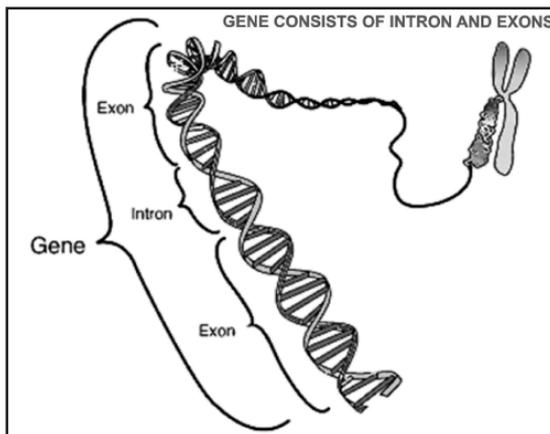
Betason in the year 1906. It's a Latin word that means 'genesis' or 'organization of the organism'. In 1909, the term 'Gene' was firstly coined by the Johansen. Thereafter, in the 1924, Feulgen demonstrated that the chromosome contains 'DNA'. In the year 1944 Avery, McLeod & McCarty established that the DNA is genetic material. Now we know it very well that, the DNA and chromosome are the only one thing, bearing two names; however, at different states.



Now, almost precisely we know it that, how phenotypes appear. Every human being is essentially made-up of trillions of eukaryotic cells. They intrinsically contain a nucleus within themselves. Usually, nucleus of every cells contains $23n$ sets of chromosomes. Because of their specific attribute, it is termed as chromosome. The word chromosome has taken from the Greek words '*chroma*' ($\chi\rho\omicron\mu\alpha$) = colour and '*soma*' ($\sigma\omicron\mu\alpha$) = body. The chromosome can be definitely stained by the some

particular dyes. Each chromosome is an organized structure of proteins that found within the cells and known as DNA. It's an amazing element of life.

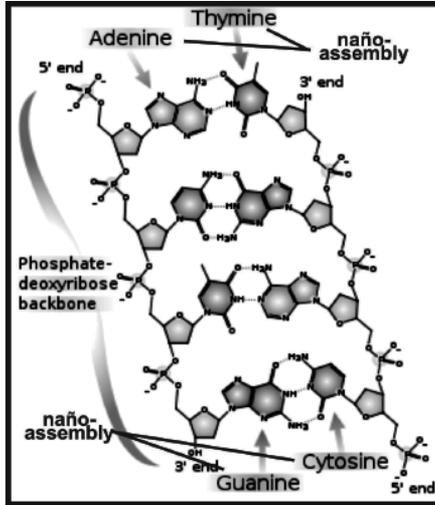
The chromosome also contains DNA-bound proteins. They serve as a packaging material of the DNA and control its functions. Actually, the chromosome is a single piece of super-coiled DNA that contains 25000 to 30000 locatable regions on it. These locatable regions are known as genes. They belong to regulatory areas of the genome as well as other nucleotide sequences. 30000 locatable regions on it. These locatable regions are known as genes. They belong to regulatory areas of the genome as well



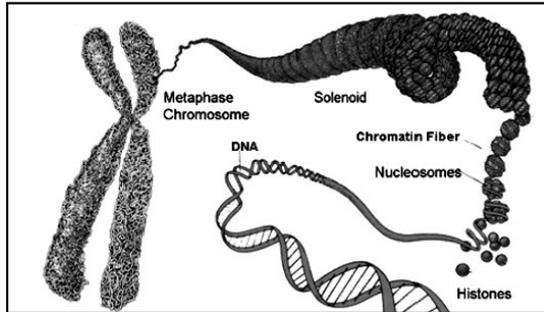
as other nucleotide sequences. The region of gene on the DNA itself is has three parts. The middle portion of a gene is known as 'intron' while distal ends are known as 'exon'. The whole area occupied by the all exons on the genome occupies overall only one percent (1%) of the total length of the genome. But, surprisingly, about 80-90% diseasing elements are found in this 1% part of the genome. After the discovery of genome, when

researchers and scientists were focusing their attention on genes, the aforesaid fact was become evident.

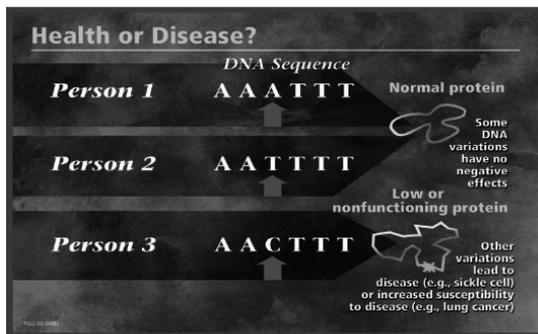
Structure of DNA and Nano Assembly:



Almost all medical men are familiar enough with the double stranded helical structure of the human DNA. It looks like a spiral staircase. Nevertheless, a very handful of them would have noticed or taken care of the recent researches concerning this amazing element of life -- the DNA. When a DNA is uncoiled, it measures up to 5 to 6 feet in length. This vital element of the life is known as genetic material of entity and contains innumerable nucleotides. In fact, these nucleotides are the sequences that contain millions of tiny building blocks of the life. They are known as chemical base pairs. For example: chromosome no.1 comprises 246 million chemical base pairs; 2nd has 243 million while 3rd has 199 million as well as 4th involves 191 million chemical base pairs etc. etc... (See also graphical representation of chromosomes revealing fact).



The above mentioned nucleotides or chemical base pairs are made-up of certain chemicals. These chemicals are known as ‘adenine’, ‘cytosine’, ‘guanine’ and ‘thymine’, or simply, as you might say, ‘A’, ‘C’, ‘G’ and ‘T’. These chemicals are measured 1 to 4 - 5 nano meter in size. *Looking at the actual size of these comical bases i.e. the fundamental source of life, I named and called them as nano assemblies -- n-a’ies, of entity.* These n-a’ies – chemicals, get combine in specific sequences. Due to combination of those n-a’ies in a specific way, the DNA of concerning individual entity gets encoded in a specific way. The way in which these n-a’ies (‘A’, ‘C’, ‘G’ and ‘T’) get arranged, determines that how that creature will be look like and/or simply how his/her body cells shall operate.



Courtesy: U.S. Department of, Human Genome Project

4

Supreme Dominion

Deofavente, Genetics, ne plus ultra

The every moment life and its activities amaze us. Every time it presents unprecedented surprises. And our days are passing in identifying them and understanding the complexities exists therein. Remember, in the last chapter, I have pointed out about some *naño*-sized functional devices i.e. **naño functional devices n-fds**³⁵, exist in the body. And, almost all of them are produced by the n-a'ies of genes e.g. proteins, hormones, enzymes, coenzymes and antibodies etc. etc... The n-a'ies fabricate the visible reality of the creature. The basic components of all the **n-fd/s** are chemicals. They are the super controlling tools of the body. Now, we have understood well that, a complete *naño-realm n-r* exists and remains present in every creature. It -- n-r incessantly operates his visible world. The man's insight was begun from the larger aspects of the creatures and now it has reached to the *naño* entities i.e. n-r, exist in his entity.

³⁵ **naño-functional devices -- n-fds**: The n-fds are nothing but the particles that materialized by the genes i.e. proteins, hormones, enzymes, co-enzymes etc. etc.. Since by nature they are **functional** elements of the organism and appear in **naño size**; therefore, I call them as **naño-functional devices – n-fds**.

The Genes: The genes³⁶ comprise n-a'ies. They are molecular units of inheritance. They mostly occupy the DNA of the organism and fabricate a GC. Therefore, the genes, which are certain locatable regions in the genomic sequence of DNA, are the identifying units of inheritance. They signify the specific stretches of DNA, associated with regulatory regions, transcribing regions and/or other functional regions in the genomic sequence. These determining regions in the DNA as well as in RNA code for the polypeptide chains. These chains consist of n-fd. In a RNA chain, they have certain functions to do in the organism.

As such n-a'ies command for the all proteins and functional RNA chains in the creature; every living being is basically rely onto these elements. Even if some organelles like mitochondria are self-replicating in nature, since they are not coded for by the DNA; however, n-a'ies retain the information to build-up and sustain the cells of the organism and impart traits to the offspring. In all organisms, the n-a'ies of several genes contribute in the emergence of various biological traits. Some of these traits obviously appear in the organism and easily recognizable; for

³⁶ The casual use of this term like 'good genes', 'hair colour gene' etc. etc... refers to an allele of same gene. The alleles are the alternative forms of the gene that occupy the same locus on the chromosome and control the same inherited trait. The n-a'ies are the basic components, which partake in the formation of sequences in the DNA. They instruct for the nucleic acids or in case of certain viruses, RNA; whereas allele is the one variant of the corresponding gene. Therefore, scientifically, the reference of a gene for a particular trait is not accepted anymore. Under the influences of certain matrix/es, the n-a'ies may code for a certain protein, which may cause to have a certain identifiable trait; but, a gene is inheritable component of life whereas trait is not. No trait can be inherited. **assemblies** of the genes and ultimately organism.

example: colour of the eyes or number of the limbs; whereas, some of them may not so; for example: type of blood, increased risk for specific disease/s and thousands of basic biochemical processes that sustain the life of organism. Overall, the whole organism is dominated by the n-a'ies of genes and expressions thereof.

With the production of n-fd/s, the n-a'ies animate the organism. Of course, the subtle energy i.e. **n-e**, which is a transmuted form of solar energy, actively partakes in the all activities of life. As per encoding, the n-a'ies timely trigger off the production of specific n-fd/s i.e. required proteins, hormones, enzymes and co-enzymes etc. etc... Since every activity of life and operations of the organism are dependent on the GC; every eventuality or episode linked with the health or sickness, which takes place during the lifespan at anytime, is also considered as controlled

³⁷ Even at that time, Hahnemann would have deduced reality and therefore he convincingly inscribed in the introduction of 6th edition of 'Organon' on the page no.66 that: "But the vital force, which of itself can only act according to the physical constitution of our organism, and is not guided by reason, knowledge and reflection,..."

³⁸ **The Heredity:** Before the discovery of gametes (ovum and sperms), the phenomenon of heredity was a most mystifying and mysterious aspect of life. The bridging element, by which this phenomenon takes place and traits pass-on from one generation to next, until the discovery of microscope was invisible. In the ancient time, Aristotle (4th century BC) imagined that the female partner provides 'matter' while male provides 'motion' in the off spring. In India, the 'Manu Sanhita' (100-300 AD), provides a very basic and very logical concept concerning heredity. It recognizes that, the female provides 'cropland' while male operates as a 'seed'. If an offspring is a crop, the female provides 'earth' and male sows the 'seed'. And that, by combined operation of 'seed' and 'earth', the new bodies ('earth' and 'seed') are formed again.

by the n-a'ies of entity. These activities and operations, with the help of different mechanisms of the body as well as modulating phenomenon exists therein, are governed by the n-fd/s. Since n-fd/s operate the organism in continuum, *only* they can be recognized as actual fount of life, as you might say, 'life energy'. In fact, n-a'ies control the life with theirs produces -- nfd/s. Irrespective of the health or sickness, these predetermined expressions control, harness and sustain and/or impede the body activities and/or operations thereof. They play a substantial role in the life of entity, imperative for the organism. Dr. Hahnemann³⁷ was also agreed with this fact.

Transmission of Heredity: The Heredity³⁸ is a biological process. Hereby specific traits via n-a'ies are transmitted from the parents to the offspring. But, some exception may also be there. Besides consistency, some of the variations may also occur during the course of this process -- transmission. Both of the aspects of nature can be explained by the n-a'ies of genes. The little variations, within a species, among its members, provide individuality to the particular member of the species; whereas, great variations cause to have emergence of a new species. In fact, each individual, in a species, has a specific set of genes, which provides a consistency to the species and signifies him as a member of the species. It occurs because of the incredible dominion of the genes or n-a'ies exist therein.

In addition to apparent health on the creature, the n-a'ies bestow the idiosyncratic susceptibilities and vulnerabilities on the organism. Therefore mostly upon the inherited sequences of the n-a'ies', an offspring accedes to a peculiar attribute of the spouse/s -- individuality. In general, it is known as heredity. Like that of a carrier, since everybody is bound to carry forwards all the inheritable attributes from the parents to the offspring; mostly on account of inherited misshapen naño-assemblies **m-n-a'ies**